

## COMMISSIONERS MEETING

President – Lewis D. Hilkert Vice President – Bartley E. Westfall Commissioner – Terry N. Rummel Clerk – Anne M. Retcher Deputy Clerk – Robin R. Kemp

**SPECIAL MEETING – 09/13/2023** 

@ 10:00 a.m.
EAST ANNEX CONNFERENCE ROOM

Time Agenda Topics

Requested Mtg.

**ADMINISTRATIVE HEARING** 

Date: Wednesday, September 13, 2023

Time: 10:00 a.m.

Location: East Annex Large Conference Room Re: Village of Pioneer's - Right of Way Permit #3

9:00 Executive Session – ORC 121.22 (G)(3) –

Commissioners

Pending or Imminent Court Action with Attorney Glasgow and Todd Roth, Williams County Eng

10:00 Village of Pioneer's Permit to Work within County Road

Commissioners

Right-of-way-Limits

\*Tentative Agenda\*
~Subject to change without prior notice~